

TOWN OF IPSWICH
MASSACHUSETTS

SHELLFISH ADVISORY BOARD
ROOM C - TOWN HALL, 25 GREEN STREET
TUESDAY, FEBRUARY 8th, 2011 at 7:30 PM
AGENDA

<u>Approx. Time</u>	<u>Posted Time</u>	
7:30 PM	7:30 PM	1. Citizen Queries
7:45 PM		2. Review of MGL Dealing with Aquaculture
8:10 PM		3. Public Hearing ref. Amendments to Rules and Regulations Plan
8:40 PM		4. Discussion of Feasibility of selling/purchasing one day licenses at alternate sites
9:10 PM		5. Discussion of Management Plan Update
9:30 PM		6. Reorganization of SAB
9:40 PM		7. Shellfish Constable Report
9:50 PM		8. Old Business/Updates
9:55 PM		9. New Business *
10:00 PM		10. Acceptance of Minutes
10:05 PM		11. Adjourn

*all business not reasonably anticipated 48 hours in advance of the meeting